



TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600

POSTED UXB TOWN CLERK
2022 APR 6 PM 1:16

PUBLIC HEARING NOTICE

The Uxbridge Board of Selectmen will hold a public hearing on Wednesday, April 20, 2022 at 6:30 p.m. to review a request for a License for Storage of Flammable and Combustible Liquids, Flammable Solids, or Flammable Gases for Regenerative LLC, 30 Noonan Way (formerly 1035 Quaker Highway). The License is for aboveground storage of 5,000 gallons of LP-gas.

Anyone interested in wishing to discuss the matter can attend the meeting in person at Uxbridge Town Hall, 21 S. Main Street, Uxbridge or via Zoom at. The agenda and Zoom details can be found prior at:
<https://www.uxbridge-ma.gov/>

Respectfully submitted,
Uxbridge Board of Selectmen

Telegram & Gazette: 4/8/22

cc: T&G
BOS
Police
Fire
Town Clerk
DPW
BOH
ConCom
ZBA